

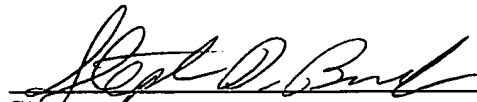
C P/2685



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 17, 2002.


Signature

Applicant : Ahmadreza Rofougaran, et al.
Application No. : 09/698,497
Filed : October 27, 2000
Title : ADAPTIVE RADIO TRANSCEIVER WITH NOISE SUPPRESSION
Grp./Div. : 2685
Examiner : M. Milord
Docket No. : 40882/SDB/B600

RECEIVED

OCT 24 2002

Technology Center 2600

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
October 17, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	26	* 26	0	x \$9.00	0 x \$18.00	0
Independent Claims	5	** 5	0	x \$42.00	0 x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	0
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 8, 17, 20, 23						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

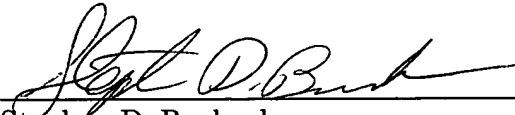
- ___ Attached is our check for \$ to pay the fees calculated above.
___ A Petition for Extension of Time and the required fee are enclosed.
___ Other enclosures:

Amendment Transmittal Letter
Application No. 09/698,497

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Stephen D. Burbach
Reg. No. 40,285
626/795-9900

SDB/dlf
SDB PAS467644.1-* 10/17/02 8:05 PM